

# Southern LNU Complex

## INCIDENT

CA-LNU-010105

## INCIDENT ACTION PLAN



### OPERATIONAL PERIOD

10/16/2017 0700

to

10/17/2017 0700

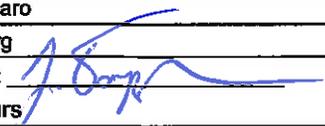




# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b>	Date From:	10/16/2017	Date To:	10/17/2017
		Time From:	0700	Time To:	0700
<b>3. Objective(s):</b>					
<u><b>Management Objectives</b></u>					
-Fight fire aggressively while maintaining safe work practices to minimize threats to the public and emergency responders..					
-Minimize damage to structures, private property, and other improvements in the fire area.					
-Identify and protect cultural and heritage resources.					
-Protect natural and agricultural resources, as feasible, safe, and appropriate.					
-Continue to foster and maintain positive relationships with all local cooperators and stakeholders.					
-Provide timely and accurate incident information.					
-Maintain fiscal accountability, keeping costs commensurate with values at risk.					
<u><b>Control Objectives</b></u>					
<b>Atlas</b>					
-Keep the fire East of Highway 29					
-Keep the fire North of Jameson Canyon Road					
-Keep the fire West of Pleasant Valley Road					
-Keep the fire South of Pope Canyon Road					
<b>General Situational Awareness:</b>					
-Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.					
-Watch for downed power lines, trees and erratic winds.					
<b>5. Site Safety Plan Required?</b>					
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
<b>Approved Site Safety Plan(s) Located at:</b>					
<b>6. Incident Action Plan</b>					
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> Phone List	<input checked="" type="checkbox"/> Fire Suppression Repair Plan		
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Firing Checklist		
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> WUI Guidelines		
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input checked="" type="checkbox"/> Facilities Map		
<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214		
<b>7. Prepared By:</b> Buddy Bloxham		<b>Position/Title:</b> PSC		<b>Signature:</b> 	
<b>8. Approved by Incident Commander:</b>		K. Lawson		<b>Signature:</b> 	
<b>ICS 202</b>					

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period: Date From:</b> 10/16/2017 Time From: 0700		<b>Date To:</b> 10/17/2017 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	K. Lawson / J. Donaldson		Chief	N. Schuler Deputy: G. Casario	
Deputy	B. Biermann / N. Truax (T)		Napa Dep. Ops	J. Ohs	
Safety Officer	D. Sargenti / D. Brockman (T)		Night Ops	C. Waters	
Information Officer	M. Smith				
Liaison Officer	D. Carreiro / J. Adams (T)		Branch	II (ATLAS)	D. Soldavini (12 Hr)
LE Liaison Officer	P. Fontanetta / S. White		Division/Group	A	M. Thompson (12 Hr) / N. Hillman (T) (12 Hr)
			Division/Group	B	C. Munk (12 Hour)
			Division/Group	C / D	B. Ham
<b>4. Agency/Organization Representatives:</b>			Division/Group	E / F	J. Ryder
Agency/Organization	Name		Division/Group	Q / X / Y / Z	A. Savage
LNU Line Officer	G. Avina		Division/Group		
CAL OES	D. Franklin		Division/Group		
Napa County OES	K. Twohey		Zone	Napa	
CDCR	S. Turner		Branch	XXIII	S. Norman
CHP	C. Childs		Division/Group	XX	Hopkins
PG & E	M. Weaver		Division/Group	YY	Owens
Sonoma County OES	Z. Hamill		Branch	XXV	J. Sanders
CCC	S. Fry / D. Marion		Division/Group	PP	J. Norton
BLM	J. Tunnell		Division/Group	TT	J. Greenberg
CAL GUARD	Maj. Bondi / SFC McKee		Branch	XXVII	
USFS	T. Warlick		Division/Group	HH / NN	S. Hansen
			Division/Group		
			Branch	Southern Cent.	M. Blankenheim (12 Hr)
			Division/Group	Napa Division	
<b>5. Planning Section:</b>			Division/Group	Yountville Division	
Chief	B. Bloxham		Division/Group	Veterans Group	
Deputy	J. Dapper (T)		Division/Group		
Resource Unit	G. Garcia / T. Henderson		Branch	Infrastructure	C. Post
Situation Unit	T. Tuggle / B. Glass / S. Johnson (T)		Branch	Law	P. Fontanetta
Documentation Unit	J. Arthur		Division/Group	Supp. Repair	M. Scheeline
Demobilization Unit	A. Klem		Division/Group		
GISS	C. Ingram		Division/Group		
FBAN	J. Heggie		Division/Group		
IMET	T. Wright		Division/Group		
Training Tech Spec	R. Scott / M. Seybert (T)		Staging Area	Napa Staging	STAM M. Goff (12 Hr)
Crew Tech Spec.	J. Smollinger		<b>Air Operations Branch</b>		<b>Director:</b> Matt Stanford
<b>6. Logistics Section</b>			Air Support Grp Sup		S. Hawkins
Chief	P. Gallegos		Helibase Manager		J. Collins
Deputy	R. Tovar (T)				
Supply Unit	J. Beckman / J. Ruedy (T)		<b>8. Finance/Administration Section:</b>		
Facilities	B. Breese		Chief	R. Raines	
Ground Support Unit	S. Langston		Deputy	T. Eastwood	
Hired Equipment Tech	A. Whitlock		Time Unit	P. Aguada	
Communications Unit	K. Johnson		Procurement Unit	K. Schaefer	
Medical Unit	K. Fortney		Comp/Claims Unit	P. Rotondaro	
Motel Tech Spec	J. Tomsich		Cost Unit	J. Forsberg	
<b>Prepared By: Name:</b>	Jeff Dapper	<b>Position/Title:</b>	PSC (T)	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	10/15/2017 2300 hours		



# Fire Weather Forecast



**FORECAST NO:** 6  
**PREDICTION FOR:** Monday  
**SHIFT DATE:** October 16, 2017  
**ISSUED:** 2000, October 15, 2017

**NAME OF FIRE:**  
**UNIT:**  
**Incident Meteorologist:**

**Southern LNU Complex**  
**Lake Napa**  
**Tom Wright** *TW*

**\*\*\* VERY LOW HUMIDITIES TODAY \*\*\***

**DISCUSSION:** Warm, dry weather continues today as a strong ridge of high pressure remains over the area. Winds will be relatively light and slope-driven through the morning mid-slope and below. However, winds will trend toward south-southwest in the afternoon over the valleys and south aspects. Winds over the ridges are expected to remain northerly today. Watch for swirling winds where the north ridge winds interact with slope-driven and/or south winds below.

**MONDAY:**

- WEATHER: Mostly sunny, warm, and very dry.
- WIND (20 FT):
  - Valley bottom: light and variable through noon, then south 3-6 mph.
  - Mid-slope: downslope 2-5 mph through 0900, then upslope 3-6 mph. Locally south 3-6 mph on south aspects.
  - Ridges: North-northeast around 5 mph.
- MAX TEMPERATURES: 82-87.
- MIN RH: 8-13%
- CHANCE RAIN: 0%

**MONDAY NIGHT:**

- WEATHER: Mostly clear.
- WIND (20 FT):
  - Valley bottom: South 3-6 mph in the valley bottom.
  - Mid-slope: downslope 2-5 mph.
  - Ridges: Variable around 5 mph, becoming southwest around 5 mph by morning.
- MIN TEMPERATURES: 45-50 Valleys to 55-60 Ridges
- HUMIDITY RECOVERIES: 55-65% Valleys, 25-30% Ridges.
- CHANCE RAIN: 0%

Local Raws Stations



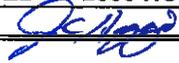
**TUESDAY:**

- WEATHER: Partly cloudy.
- WIND (20 FT):
  - Valley bottom and mid-slope: southwest 5-10 mph.
  - Ridges: West-southwest 5-10 mph.
- MAX TEMPERATURES: 76-81.
- MIN RH: 15-25%
- CHANCE RAIN: 0%

**3-5 Day OUTLOOK (WED-FRI):**

Cooler and more humid Wednesday with gusty southwest winds possible as a front approaches. Cooler with rain likely Thursday and Friday.

# FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER</b> 7	<b>TYPE OF FIRE</b> Wildland
<b>FIRE NAME</b> Southern LNU Complex	<b>OPERATIONAL PERIOD</b> 10-16-2017 (24 HOUR SHIFT)
<b>DATE ISSUED</b> 10-15-17	<b>TIME ISSUED</b> 2000 HOURS
	<b>SIGNED</b>  <b>Jon Heggie FBAN</b>

## INPUTS

### WEATHER SUMMARY

Warmer and extremely dry conditions are forecasted for this operational period. Relative humidity will drop into the single digits and poor overnight recovery is expected. Winds will be dependent on location, with ridge top winds coming from the north and mid slope/valley winds coming from the south/southwest. These two opposing winds may cause turbulence and shifting wind directions at certain elevations. Low relative humidity will have a direct impact to dead fuels and drive moisture contents into critical levels.

**SEE WEATHER FORECAST**

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

**Probability of Ignition = 95-100%**  
**Spotting Distance= 1/4 mile**

**Dead Fuel Moisture 2%**  
**Live Fuel Moisture 57%**

Fire activity has remained extremely heavy each day of this incident. The fire currently is most active in a timber understory and grass fuel model. Expect south/west aspects to burn with intensity and complete consumption, and north/east aspects with heavy stands of timber to have slower consumption. All aspect has potential for extreme fire behavior when slope and wind align. The Energy Release Component is above the 97<sup>th</sup> percentile and is forecasted to be a historic high ERC value. Live fuel moisture are at the lowest point of the year and below the critical threshold. Expected rates of spread in the grass to be **70 ch/h** with flame lengths to be at **16 ft**. Brush will have rates of spread at **65 ch/h** and flame lengths at **16ft**. Rates of spread in the timber understory will be **10 ch/h** and flame lengths at **9 ft**. In wind and slope aligned areas rates of spread and flame lengths could exceed predicted values.

## SPECIFIC

#### Atlas

##### Branch II

Infrared imagery still show heat in the heavier fuels on Divisions A and B and potential for rollout into dry grass remains high. Interior islands and fingers of unburned fuel will continue to burn and could impact established control lines. Smoldering fire weakened oak trees may fall across lines into extremely dry grass. This fire has experienced red flag conditions 4 out of the last 7 days and has experienced heavy fire activity every day of the fire. Wind will not be a major factor this operational period but single digit relative humidity will drive dead fuel moistures into critical lows.

##### Branch IV

This branch has had very little fire activity but pockets of green interior islands may become active under hotter and dryer conditions. Rollout of heavy hot fuels may ignite receptive grass outside of containment lines and spread fire in where slope and fuel align. The south portion of the fire has been wind tested and no major issues have been reported.

#### Nuns

##### Branch XXV/XXVI

A slow understory burn towards Dry Creek Rd in Division PP and TT will continue to back burn until the fire finds opportunity with slope and fuel for uphill runs. Division XX is predicted to have very heavy fire activity this operational period. A south wind may align with slope for critical rates of spread. There is no fire history in the area north east of Red Mt and the active fire will find receptive fuel in very dry conditions. The fuels in Division XX are very dependent on aspect, from heavy conifers with dense understory to brush and grass that will accelerate fire behavior. Transition to single and group tree torching has been observed and should be expected. Some portions of these Branches could experience battling winds and wind direction could change at any time.

## AIR OPERATIONS

- Dense tree canopy may mask firefighters under air drops.
- Fire weakened trees may fail from water drops.

## SAFETY

- Establish a primary and secondary escape route in every operation.
- Firefighter and public life safety will be the top priority for all emergency responders.



# CALFIRE INCIDENT MANAGEMENT TEAM 3



<b>1. INCIDENT NAME:</b> Southern LNU Complex		<b>2. DATE PREPARED:</b> 10/15/2017	<b>3. TIME PREPARED:</b> 1800	
<b>4. PREPARED BY:</b> David Brockman SOF1 (T)	<b>5. LEADER NAME:</b> David Sargenti SOF1	<b>6. OPERATIONAL PERIOD:</b> 10/16/17 0700 TO 10/17/17 0700		

# SAFETY MESSAGE

## Fatigue (n)

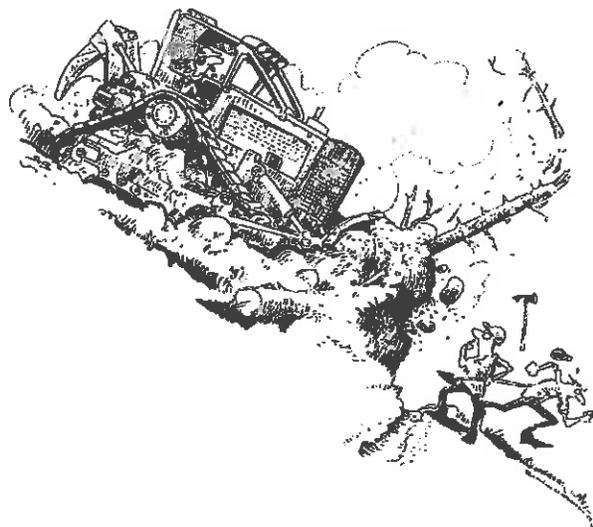
**1. Inability to respond to situation: the temporary inability of somebody to respond to a situation as a result of overexposure or excessive activity.**

- Trees are weakened due to fire activity.
- Watch for changing conditions and extreme fire behavior.
- Be cautious with the increase in traffic in the area.
- Treat ALL power lines as if energized.
- Be aware of debris in the roadways around the fire area.
- Identify and make everyone aware of escape routes.

**Fire Front Following** – is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

**Bump and Run** – is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

**Anchor and Hold** – is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.



5. UNINFORMED ON STRATEGY, TACTICS AND HAZARDS

CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Sargenti



# INCIDENT RISK ANALYSIS ICS 215A



BRANCH	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed due to extended burn times.</li> <li>Be aware that trees may fall even if not impacted by the fire.</li> </ul>
ALL	<b>HAZARDOUS STRUCTURE</b>	<ul style="list-style-type: none"> <li>Follow Structure Size Up (IRPG p.13)</li> <li>Be aware of propane tank and natural gas hazards.</li> <li>When using SCBA watch for fatigue.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li><b>Watch your speeds. 5mph in base camp.</b></li> <li>Watch for debris in roadways.</li> <li>Follow driving plans when in base camp.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li>Watch for changing weather conditions.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Be sure to wear all required PPE while on the fire line.</li> <li>Watch footing while working in/around retardant.</li> </ul>
ALL	<b>POWER LINES</b>	<ul style="list-style-type: none"> <li>Follow Power Line safety guidelines (IRPG pg.24)</li> <li>Treat all downed power lines as energized.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>FATIGUE</b>	<ul style="list-style-type: none"> <li>Monitor incoming and outgoing resources for level of fatigue.</li> <li>Provide sufficient rest during the work cycle.</li> </ul>
ALL	<b>WILDLAND URBAN INTERFACE</b>	<ul style="list-style-type: none"> <li>Review IRPG (pg. 12-16)</li> <li>Scout driveways prior to committing to them.</li> <li>Triage structures and placard as necessary.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Use human repeaters as needed.</li> <li>Get to high ground for better communications.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>Make sure <b>everyone</b> gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>
ALL	<b>LCES</b>	<ul style="list-style-type: none"> <li>Ensure that LCES is being utilized.</li> </ul>
ALL	<b>AIRCRAFT AWARENESS</b>	<ul style="list-style-type: none"> <li>Be aware of rotor wash when working near helicopters.</li> <li>Understand that hazard trees may react to helicopters overhead.</li> <li>Monitor assigned aircraft frequencies.</li> <li>Notify Division if any drone activity observed in the area.</li> </ul>
XX	<b>MINE SHAFT / ARC SITES</b>	<ul style="list-style-type: none"> <li>Be aware of possible mine shafts in the area.</li> <li>Flag area and notify supervisor if found.</li> <li>Keep all personnel out of area.</li> <li>Possible hazardous materials in and around shafts.</li> </ul>
ALL	<b>MOP UP AND PATROL</b>	<ul style="list-style-type: none"> <li>Do not get complacent.</li> <li><b>ALWAYS</b> have your safety gear on.</li> </ul>
<b>Incident Name: Southern LNU Complex</b>		Date Prepared: 10/15/2017 Prepared by:  David Brockman SOF1 (T)
		Operational Period: 10/16/2017 –10/17/2017 0700-0700

*In readiness is all*













# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXIII</b>  Div/Group: <b>XX</b>  X-ray-X-ray Page 1 of 2
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: Division/Group Supervisor: <b>Hopkins</b>	
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5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STA OES 0802A	Sjotvedt, Steven	21	E-26	0700-0700	DP 250
STC OES5 5818C	Gerking, Chris	19	E-5	0700-0700	DP 250
<b>STC SHF 3675C</b>	<b>Carter, Mike J</b>	<b>27</b>	<b>E-1</b>	<b>0700-1900</b>	<b>DP 250</b>
STC				0700-0700	DP 250
ENG LNU 1485	Stark, Matthew	4	E-412	0700-0700	DP 250
ENG LNU 1489	Rodriguez, Ricardo	4	E-411	0700-0700	DP 250
<b>ENG WID 2312</b>	<b>Rosoff, Jared Nathinel</b>	<b>4</b>	<b>E-20</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT WILDFIRE SUPPORT 316</b>	<b>Meister, Steven</b>	<b>3</b>	<b>E-241</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT OUTBACK</b>	<b>Stewart, Aiden</b>	<b>3</b>	<b>E-228</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG STF E641</b>	<b>Mckean, Adam</b>	<b>5</b>	<b>E-232</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT LAW 603</b>	<b>Viger, Bob</b>	<b>3</b>	<b>E-224</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT UTAH FIRE 603</b>	<b>Spraycar, Krista</b>	<b>3</b>	<b>E-229</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT VOLCANO CREEK</b>	<b>Stanley Robertson</b>	<b>3</b>	<b>E-210</b>	<b>0700-1900</b>	<b>DP 250</b>
ENG PVT PACIFIC OASIS	Pete Hawley	3	E-215	0700-0700	DP 250
STG MVU 9337G	Coutress Jr, Carl J	32	C-25	0700-0700	DP 250
STG RRU 9312G	Sunahara, Sean M	33	C-53	0700-0700	DP 250
<b>CRW BDF BIG BEAR IHC</b>	<b>Zetimaier, Cody</b>	<b>20</b>	<b>C-14</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>CRW TNF AMERICAN RIVER IHC</b>	<b>Radtke, Matthew</b>	<b>20</b>	<b>C-29</b>	<b>0700-1900</b>	<b>DP 250</b>

**6. Work Assignments:**  
 Provide for life safety  
 Construct direct/indirect primary and secondary line  
 Hold completed line  
 Prep and defend structures

**7. Special Instructions:**  
 \*\*WATCH FOR MINE HAZARDS\*\*

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T3	12	TACTICAL	168.6000		168.6000		
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Tophen Henderson	Pos/Title:	RESL (T)	Signature:
<b>ICS 204</b>	Date/Time:	10/15/2017	2300 hours	

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: Division/Group Supervisor: <b>Hopkins</b>		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
DOZ 2442		2		0700-0700	DP 250
<b>DOZ ENF 3</b>	<b>Langenderfer, Daniel J</b>	<b>2</b>	<b>E-216</b>	<b>0700-1900</b>	<b>DP 250</b>
DOZ PNF DOZER 3	Lamb, Derek	4	E-243	0700-0700	DP 250
DOZ PVT JACK ROSEVEAR LLC	Rosevear, Jack	2	E-377	0700-0700	DP 250
DOZ PVT MAXIMA PERFORMANCE		2	E-275	0700-0700	DP 250
W/T PVT WILLMORE AG	Torres, Bill	2	E-41	0700-0700	DP 250
W/T PVT TEHAMA TRANSPORT	Robert Ashevin	2	E-94	0700-0700	DP 250
W/T PVT STATEWIDE	Hoag, Robb	1	E-259	0700-0700	DP 250
<b>HEQB JAVAUX</b>	<b>Javaux, Tanner J</b>	<b>1</b>	<b>O-71</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>HEQB WASHBURN</b>	<b>Washburn, Jed</b>	<b>1</b>	<b>O-201</b>	<b>0700-1900</b>	<b>DP 250</b>
SOFR LAMBERT	Lambert, Lucas	1	O-351	0700-0700	DP 250
FEMT HARRISON	Harrison, Michael	1	O-173	0700-0700	DP 250
FEMP NAJERA	Najera, Robert	1	O-260	0700-0700	DP 250
<b>FOBS THAU</b>	<b>Thau, Matt</b>	<b>1</b>	<b>O-87</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>FOBS BALDWIN</b>	<b>Baldwin, Calvin R</b>	<b>1</b>	<b>O-13</b>	<b>0700-1900</b>	<b>DP 250</b>

**6. Work Assignments:**  
 Provide for life safety  
 Construct direct/indirect primary and secondary line  
 Hold completed line  
 Prep and defend structures

**7. Special Instructions:**  
**\*\*WATCH FOR MINE HAZARDS\*\***

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T3	12	TACTICAL	168.6000		168.6000		
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      **Pos/Title:** RESL (T)  
**ICS 204**      **Date/Time:** 10/15/2017 2300 hours      **Signature:**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17    Date To: 10/17/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>XXIII</b>  Div/Group: <b>YY</b>  <b>Yankee-Yankee</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: Division/Group Supervisor: <b>Owens</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
<b>STC STF 4643C</b>	<b>Ruffner, Todd</b>	<b>27</b>	<b>E-215</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>STF AZS STRIKE TEAM # 15</b>	<b>Tavares, William</b>	<b>16</b>	<b>E-75</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>CRW SRF UKONOM IHC</b>	<b>Nelms, Nathan</b>	<b>19</b>	<b>C-16</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>CRW ENF ELDORADO IHC</b>	<b>Humphrey, Aaron</b>	<b>19</b>	<b>C-7</b>	<b>0700-1900</b>	<b>DP 250</b>		
STL TUU 9416L	Chuck Ray	6	E-14	0700-0700	DP 250		
STL BEU 9467L	Thompson, Jess	6	E-16	0700-0700	DP 250		
STL BTU 9210L	Manson, Rick	7	E-143	0700-0700	DP 250		
STL KRN 9360L	Grisedale, Mike	6	E-13	0700-0700	DP 250		
DOZ NEU 2346	Minor, Devery L	2	E-256	0700-0700	DP 250		
DOZ AEU 2741	Besotes, Jeffrey	2	E-255	0700-0700	DP 250		
DOZ BDU 3540	Breese, Mike	4	E-194	0700-0700	DP 250		
<b>HEQB FETROW</b>	<b>Fetrow, Kyle W</b>	<b>1</b>	<b>O-75</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>6. Work Assignments:</b> Provide for life safety Construct direct/indirect primary and secondary line Hold completed line Prep and defend structures							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	9	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		Pos/Title:    RESL (T)		Signature:			
<b>ICS 204</b>		Date/Time: 10/15/2017 2300 hours					

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# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17    Date To: 10/17/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>PP</b>  <b>Papa-Papa</b> <b>Page 1 of 2</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>J. Sanders</b> Branch Safety: Division/Group Supervisor: <b>J. Norton</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STC ANF 1611C			<b>E-69</b>	0700-1900	<b>DP 250</b>		
STC HUU 9122C	Lake, Michael I	20	E-185	0700-0700	DP 250		
STC CNF 6631C	<b>Bowen, Richard</b>	<b>27</b>	<b>E-186</b>	0700-1900	<b>DP 250</b>		
ENG CCD 3363	<b>Croswait, Matt</b>	<b>5</b>	<b>E-12</b>	0700-1900	<b>DP 250</b>		
ENG CCD 3333	<b>Treich, Adam R</b>	<b>5</b>	<b>E-13</b>	0700-1900	<b>DP 250</b>		
ENG ODF 8131	<b>Montoya, Leon D</b>	<b>3</b>	<b>E-219</b>	0700-1900	<b>DP 250</b>		
ENG MSF 321	<b>Pedersen, Lannie Mj</b>	<b>5</b>	<b>E-236</b>	0700-1900	<b>DP 250</b>		
ENG MSF 322	<b>Avichouser, Ross A</b>	<b>5</b>	<b>E-237</b>	0700-1900	<b>DP 250</b>		
STG MVU 9336G		33		0700-0700	DP 250		
STG CZU 9174G	Moriarty, Neal	33	C-10	0700-0700	DP 250		
STG SLU 9346G	Richard, Danny	37	C-26	0700-0700	DP 250		
W/T PVT AQUA WATER DELIVERY		2	E-35	0700-0700	DP 250		
W/T PVT WATERDOGG	Hopkins, Mary	2	E-38	0700-0700	DP 250		
FALM SUNDERLAND	<b>Sunderland, Joe</b>	<b>2</b>	<b>O-368</b>	0700-1900	<b>DP 250</b>		
SOFR SCHUETZ	Schuetz, Christopher	1	O-204	0700-0700	DP 250		
FOBS HENDERSON	<b>Henderson, Jeremy</b>	<b>1</b>	<b>O-224</b>	0700-1900	<b>DP 250</b>		
FOBS RAMANI	<b>Ramani, Sid</b>	<b>1</b>	<b>O-142</b>	0700-1900	<b>DP 250</b>		
FEMP SMITH *	Smith, Shannon	1	O-399	0700-0700	DP 250		
<b>6. Work Assignments:</b> Tactical patrol around structures Construct direct/indirect primary and secondary line Prep and defend structures							
<b>7. Special Instructions:</b> *FEMP SMITH and FEMT FENZKE are on loan from the Central LNU Complex for this operational period only.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T3	12	DIV PP / XX	168.6000		168.6000		
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b>		Topher Henderson		<b>Pos/Title:</b> RESL (T)		Signature:	
<b>ICS 204</b>		Date/Time: 10/15/2017		2300 hours			

CONTROLLED UNCLASSIFIED INFORMATION//BASIC



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>TT</b>  <b>Tango-Tango</b> Page 1 of 2
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>J. Sanders</b> Branch Safety: Division/Group Supervisor: <b>J. Greenberg</b>		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STC NVDEMC 1	Williams, Seth	17	E-6	0700-0700	DP 250
<b>STF AZS STRIKE TEAM # 9</b>	<b>Cole, Brian</b>	<b>17</b>	<b>E-77</b>	<b>0700-1900</b>	<b>DP 250</b>
ENG NAP 4	Joey Oliva	3	E-394	0700-0700	DP 250
ENG LNU 1466	Everett, Patrick	4	E-413	0700-0700	DP 250
ENG NAP 6	Erik Mortimore	3	E-395	0700-0700	DP 250
<b>ENG PVT ROCKY POINT 117</b>	<b>Fry, Kc</b>	<b>3</b>	<b>E-18</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT FIRESTORM E9908</b>	<b>Willburn, Jamie</b>	<b>3</b>	<b>E-218</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG WYBTF 671</b>	<b>Jackson, Kendra Brea</b>	<b>3</b>	<b>E-238</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG IDSTF 631</b>	<b>Renz, Jakob T</b>	<b>5</b>	<b>E-240</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG SLD 2635</b>	<b>Berninger, Christian</b>	<b>3</b>	<b>E-230</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT 08</b>	<b>Hancock, Nathan</b>	<b>3</b>	<b>E-225</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT L&amp;A WILDFIRE 11</b>	<b>Wagner, Josh</b>	<b>3</b>	<b>E-242</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>CRW TNF TAHOE IHC</b>	<b>Guerrero, Daniel</b>	<b>20</b>	<b>C-30</b>	<b>0700-1900</b>	<b>DP 250</b>
CRW DELTA 6		16		0700-0700	DP 250
W/T PVT DOC'S WATER INC.	Vaine, Joe	2	E-52	0700-0700	DP 250
W/T				0700-0700	DP 250
<b>FALM BRUCE BAKER</b>	<b>Baker, Bruce</b>	<b>1</b>	<b>O-369</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>FALM AMERICAN INDIAN MARTINA</b>		<b>1</b>	<b>O-399</b>	<b>0700-1900</b>	<b>DP 250</b>

**6. Work Assignments:**  
 Tactical patrol around structures  
 Construct direct/indirect primary and secondary line  
 Prep and defend structures

**7. Special Instructions:**

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					See 205 for COMMAND
VFIRE 23	9	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      Pos/Title: RESL (T)      Signature:   
**ICS 204**      Date/Time: 10/15/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXVII</b>  Div/Group: <b>HH / NN</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: Division/Group Supervisor: <b>S. Hansen</b>		Branch Safety:  <p style="text-align: right;"><b>Page 1 of 2</b></p>

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STA XAL 2010	Evans, Allen	22	E-20	0700-0700	DP 32
<b>STC AZS STRIKE TEAM # 13</b>	<b>Cochrane, Dave</b>	<b>20</b>	<b>E-127</b>	<b>0700-1900</b>	<b>DP 32</b>
T/F OES SOUTHERN 1	Palmer, Larry	20	E-9003	0700-0700	DP 32
STC				0700-0700	DP 32
STC				0700-0700	DP 32
<b>STF AZS STRIKE TEAM # 5</b>	<b>Debennetto, Al</b>	<b>19</b>	<b>E-76</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>STF AZS STRIKE TEAM #10</b>	<b>Carothers, Cougan</b>	<b>16</b>	<b>E-78</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>ENG HTF 354</b>	<b>Hall, Rye</b>	<b>5</b>	<b>E-231</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>ENG PRD 625 PRINEVILLE</b>	<b>Akerberg, Jake</b>	<b>3</b>	<b>E-2</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>ENG PVT 25</b>	<b>Kennedy, Sidney</b>	<b>3</b>	<b>E-216</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>ENG WSA 0962</b>	<b>Jensen, Timothy</b>	<b>3</b>	<b>E-223</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>CRW SQF BLACK EAGLE 6</b>	<b>Demanty, Ivor E</b>	<b>22</b>	<b>C-4</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>CRW PVT FIRESTORM -1</b>	<b>Lowe, Graham</b>	<b>20</b>	<b>C-11</b>	<b>0700-1900</b>	<b>DP 32</b>
STL FKU 9437L	Lowry, Brad	5	E-12	0700-0700	DP 32
DOZ PVT C & C ASSOC LLC	Rich Casarotti	2	E-49	0700-0700	DP 32
DOZ PVT A/T WANZER	Anthony Wanzer	2	E-46	0700-0700	DP 32
W/T PVT BIO INDUSTRIES	Prosise, John	2	E-39	0700-0700	DP 32
W/T PVT TWO DOGS WATER	Martin Canchez	2	E-54	0700-0700	DP 32

**6. Work Assignments:**  
 Tactical patrol around structures  
 Improve and hold existing line  
 Extinguish hot spots  
 Prep and defend structures

**7. Special Instructions:**

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 26	13	DIV HH / NN	154.3025	156.7 (T6)	154.3025	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

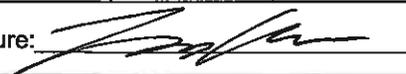
**9. Prepared by: Name:** Tophor Henderson      Pos/Title: RESL (T)      Signature:   
**ICS 204**      Date/Time: 10/15/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700              Time To: 0700			<b>3.</b>  Branch: <b>Southern Cont.</b>  Div/Group: <b>Napa Division</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>M. Blankenheim (12 Hr)</b> Branch Safety: Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STC				0700-0700	DP 12		
STC				0700-0700	DP 12		
STG LMU 9226G	Lee, Jeff	33	C-13	0700-0700	DP 12		
<b>CRW FCF 8B GRAYBACK</b>	<b>Jake Adams</b>	<b>20</b>	<b>C-19</b>	<b>0700-1900</b>	<b>DP 12</b>		
DOZ PVT ARROW E RANCHES	Bill Everett	2	E-47	0700-0700	DP 12		
DOZ PVT MILSAPS	Milsap, Mike	3	E-50	0700-0700	DP 12		
DOZ PVT TEHAMA TRANSPORT	Swank, Matt	2	E-52	0700-0700	DP 12		
DOZ PVT DUDLEY'S EXCAVATING	Hathaway, Jeremy	2	E-53	0700-0700	DP 12		
<b>HEQB CLARK</b>	<b>Clark, Douglas</b>	<b>1</b>	<b>O-78</b>	<b>0700-1900</b>	<b>DP 12</b>		
<b>HEQB FITCH</b>	<b>Fitch, Jon M</b>	<b>1</b>	<b>O-79</b>	<b>0700-1900</b>	<b>DP 12</b>		
<b>HEQB HARDING</b>	<b>Harding, John</b>	<b>1</b>	<b>O-76</b>	<b>0700-1900</b>	<b>DP 12</b>		
FEMP BUNZEL	Bunzel, Erik	1	O-27	0700-0700	DP 12		
FEMT QUADT	Quadt, Joey	1	O-35	0700-0700	DP 12		
<b>6. Work Assignments:</b> Identify and construct contingency line Validate based on current and expected fire behavior							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VTAC 13	14	TACTICAL	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b> 			
<b>ICS 204</b>	<b>Date/Time:</b> 10/15/2017		<b>2300 hours</b>				

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<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/16/17    Date To: 10/17/17 Time From: 0700        Time To: 0700	<b>3.</b>  Branch: <b>Southern Cont.</b>  Div/Group: <b>Yountville Division</b>  <p style="text-align: right;"><b>Page 1 of 2</b></p>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>M. Blankenheim (12 Hr)</b> Branch Safety: Division/Group Supervisor:		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STC				0700-0700	DP 12
STC				0700-0700	DP 12
STC				0700-0700	DP 12
STC				0700-0700	DP 12
STG LMU 9223G	Veverka, Robert	33	C-6	0700-0700	DP 12
STG BDU 9358G	Elenburg, Steve	34	C-12	0700-0700	DP 12
<b>CRW PNF BECKWOURTH IHC</b>	<b>Wintch, Mike</b>	<b>18</b>	<b>C-17</b>	<b>0700-1900</b>	<b>DP 12</b>
<b>CRW CCC SHASTA 21</b>	<b>Lloyd Cruz</b>	<b>16</b>	<b>C-1</b>	<b>0700-1900</b>	<b>DP 12</b>
<b>CRW SQF BLACK EAGLES 1</b>	<b>Rooney, Thomas J</b>	<b>20</b>	<b>C-46</b>	<b>0700-1900</b>	<b>DP 12</b>
<b>CRW SQF BEAR RIDGE 1</b>	<b>Golus, Kyle</b>	<b>18</b>	<b>C-49</b>	<b>0700-1900</b>	<b>DP 12</b>
STL SLU 9347L	Thomas, Jim	7	E-15	0700-0700	DP 12
DOZ PVT TEHAMA TRANSPORT	Adams, Toby	2	E-51	0700-0700	DP 12
DOZ NEU 2342	Kennedy, Joe	2	E-54	0700-0700	DP 12
DOZ TGU 2542	Chartier, Dan	2	E-145	0700-0700	DP 12
DOZ MVU 3342	Will, Brandon	2	E-190	0700-0700	DP 12
DOZ MVU 3341	Perrault, Alan	2	E-191	0700-0700	DP 12
DOZ SKU 2640	Walters, Kenneth	1	E-257	0700-0700	DP 12
HEQB TROY	Troy, James	1	O-14	0700-0700	DP 12

**6. Work Assignments:**  
 Identify and construct contingency line  
 Validate based on current and expected fire behavior

**7. Special Instructions:**

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VTAC 13	14	TACTICAL	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson    Pos/Title: RESL (T)  
**ICS 204**    Date/Time: 10/15/2017 2300 hours    Signature:

CONTROLLED UNCLASSIFIED INFORMATION/BASIC









## ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17    Date To: 10/17/17 Time From: 0700    Time To: 0700				<b>3.</b>  Branch:  Div/Group: <b>Supp. Repair</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: Division/Group Supervisor: <b>M. Scheeline</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #				
DOZ PVT JOHNSON	<b>Johnson, Chad</b>	<b>2</b>	<b>E-277</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT SUNRISE EXCAVATING	<b>Bryant, Chuck</b>	<b>2</b>	<b>E-280</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT FORTNER	<b>Jeff Fortner</b>	<b>4</b>	<b>E-276</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT GILL CATTLE EQUIPMENT	<b>Gill, Levi</b>	<b>2</b>	<b>E-305</b>	<b>0700-1900</b>	<b>ICP</b>		
EXC PVT ILLUMINATED	<b>Riley, Chuck</b>	<b>2</b>	<b>E-129</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP STEUTERMAN	<b>Steuterman, Jeremiah</b>	<b>1</b>	<b>O-147</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP FAZIO	<b>Fazio, Joseph</b>	<b>1</b>	<b>O-195</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP MADSEN	<b>Madsen, Douglas</b>	<b>1</b>	<b>O-194</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP NOYES	<b>Noyes, Collin</b>	<b>1</b>	<b>O-302</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP CONWAY	<b>Conway, Kevin</b>	<b>1</b>	<b>O-303</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP LITTLE	<b>Little, Robert</b>	<b>1</b>	<b>O-314</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP ANDERSON	<b>Anderson, Guy M</b>	<b>1</b>	<b>O-329</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP COLLAMER	<b>Collamer, Sarah</b>	<b>1</b>	<b>O-326</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS MCMORROW	<b>Mcmorrow, Stewart</b>	<b>1</b>	<b>O-14</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS (T) VAN GOIDSENHOVEN	<b>van Goidsenhoven, Dorus</b>	<b>1</b>	<b>O-93</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS BULLOCK	<b>Bullock, Scott C</b>	<b>1</b>	<b>O-15</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS (T) CROSSLEY	<b>Crossley, Ian Michael</b>	<b>1</b>	<b>O-114</b>	<b>0700-1900</b>	<b>ICP</b>		
THSP AGLER	<b>Aglers, Brett</b>	<b>1</b>	<b>O-261</b>	<b>0700-1900</b>	<b>ICP</b>		
<b>6. Work Assignments:</b> Determine repair points/needs in the field and prepare to manage equipment Complete repair work as assigned							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		<b>COMMAND</b>					See 205 for COMMAND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b>		Topher Henderson		<b>Pos/Title:</b> RESL (T)		Signature:	
<b>ICS 204</b>		Date/Time: 10/15/2017		2300 hours			

CONTROLLED UNCLASSIFIED INFORMATION/BASIC







<b>1. INCIDENT NAME:</b> Atlas	<b>2. PREPARED BY:</b> C. Wilson	<b>3. # OF COPIES NEEDED:</b>
<p><b>4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</b>                  Track all dip sites, the amount of water taken from the dip sites, and which Branch missions were flown on.                  Ensure your load calcs reflect the increased temperatures.                  GPS settings: hddd'mm.mmm' with WGS 84 selected as the map datum.                  Angwin Helibase - N 38° 34.375 X W 122° 26.090                  National Guard 825 (Hoist Ship) available at the Nut Tree Airport in Vacaville. See "Rescue Ship" in box #8.</p>		
<p><b>5. TFR:</b>                  Center: OAK                  Latitude: 38°14.27                  Longitude: 122° 14.43                  Radius: Polygon                  7000'</p>		

7. FREQUENCIES		8. FIXED WING	
PERSONNEL	Phone	AM	FM
AOBD - Matt Stanford	951.545.8205		169.1500
ASGS - Shem Hawkins	530.990.5128	124.9750	
HEMB - Jared Collins	858.353.6261	134.5750	
ASGS(T) - Chris Willson	530.448.2408		
HLCO - Bob Innes		NIFC A/G	166.6750
HLCO - Lane Caldwell			
		DECK:	163.1000
		TOLC:	123.0000
		COMMAND:	See IAP Communications Plan
Dispatch Aircraft Desk		Air Guard	168.625 Tone 1

9. HELICOPTERS (Use Additional Sheets as Necessary)													
FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
917	1	S61V	Angwin	0830	0800	Restricted	8PJ	2	Bell UH-1H	Angwin	0830	0800	Restricted
4PJ	1	Blackhawk	Angwin	0830	0800	Restricted	9PJ	2	Bell UH-1H	Angwin	0830	0800	Restricted
71CH	1	Chinook	Angwin	0830	0800	Restricted	2AH	2	Bell 212	Angwin	0830	0800	Standard
Guard 820	1	Blackhawk	Mather	0830	0800	Standard	3HL	2	Bell 212	Angwin	0830	0800	Standard
Guard 832	1	Blackhawk	Mather	0830	0800	Standard	1SG	3	Bell 206	Angwin	0830	0800	Standard
3SS	1	Sky Crane	Vacavill	0830	0800	Restricted	88B	3	Bell 206	Angwin	0830	0800	Standard
C104	2	Bell UH-1H	Angwin	0830	0800	Standard	7PJ	3	Bell 407	Angwin	0830	0800	Standard
IGH	2	Bell UH-1H	Angwin	0830	0800	Restricted	6AS	3	Bell 407	Angwin	0830	0800	Standard

10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)			
TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT	MISSION START	FLY FROM FLY TO
Recon			
Water Drops/Retard.			
Personnel Transport			
Logistics			
Priorities			
Rescue			

*Mathew Seefeld*









# MEDICAL PLAN

1. INCIDENT NAME <b>SOUTHERN LNU COMPLEX CA-LNU-010105</b>	2. DATE PREPARED 10/15/2017	3. TIME PREPARED 1900 HOURS	4. OPERATIONAL PERIOD 10/16/2017 0700-0700
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### 5. INCIDENT MEDICAL AID STATIONS

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
Medical Unit	ICP	XX	

### 6. TRANSPORTATION

#### A. Air Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
REACH 6	4615 Highland springs Rd Lakeport	St Helena Dispatch	XX	
Calstar	Vacaville	St Helena Dispatch	XX	
National Guard – Copter 840 – 24 hr Hoist	Moffett Field	St Helena Dispatch	XX	

#### B. Ground Ambulances

AMR 72 On Incident Radio	ICP Incident Dedicated	707-337-7811	XX	
2 AMR Ambulance Strike teams for Evac's	ICP and Dispatched by AMR NAPA	707-257-9911	XX	

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
QUEEN OF THE VALLEY TRAUMA LEVEL3	1000 TRANCAS ST NAPA, CA 94558	5 MINS	10 MINS	707-257-4411	XX			
ST HELENA HOSP	10 WOODLAND ROAD ST HELENA, CA	15 MINS	25 MINS	707-963-3611	XX			
U. C. DAVIS HOSP Trauma Level 1 – Burn Center	2315 STOCKTON BLVD, SACRAMENTO, CA	25 MINS	45-55 MINS	916-734-2011	XX		XX	

### 8. MEDICAL EMERGENCY PROCEDURES

**LINE EMERGENCY:** Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
  - FEMP / FEMT
  - Communications Unit
- Communication Unit will clear command channel for emergency traffic
- Communications will switch all emergency traffic to CALCORD as required for Emergency
- Communications Unit contacts:
  - Medical Unit
  - Safety
  - Operations
- Division Supervisor will run medical emergency on CALCORD
- Medical Unit will:
  1. Dispatch air/ground ambulance to as appropriate.
  2. If necessary, after patient pickup, dispatch ambulance to helibase for transportation
  3. Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

#### INJURY REPORTING PROCEDURES

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO  
IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES—Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (951) 264-9340

ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER) Kevin Fortney MEDL <i>[Signature]</i>	10. REVIEWED BY (SAFETY OFFICER) David Sargenti SOF1 <i>[Signature]</i>
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# TRAINING MESSAGE

## Make Your Training Count

The Incident Training Specialist is located behind the Check-In table; Hours of operation are 0630 to 2030 hours. **If you are a trainee or have a trainee working with you please stop by to register your training assignment.** It is very important that you register early!

### Focus on:

- What training task have you experienced during your assignment*
- How can you take advantage of opportunities during the remainder of your assignment?*
- Document in the taskbook promptly while it's fresh in your mind.*

*If you have any questions please call us:*

Rob Scott      TNSP      949-292-3207  
Matt Seybert    TNSP (T) 714-875-4040



## INCIDENT MANAGEMENT TEAM 3



### DEMOBILIZATION MESSAGE Southern LNU Complex CA-LNU-010105

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

### SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### BE PREPARED FOR A RE-ASSIGNMENT

There are other incidents in the state that are in need of resources. There is a possibility that many of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

### BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.



# PUBLIC INFORMATION SECTION



Incident Information Line: (707) 967-4207  
Incident Media Line: (707) 266-6152

STATUS	
Incident Start Date: 10/8/2017	Incident Start Time: 09:52 PM
Incident Type: Vegetation	Cause: Under Investigation
Incident Location: Napa County	Total Personnel:
Acreage:	Containment:



Update

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



409.5

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

*In readiness is all*



# FINANCE SECTION MESSAGE



**The OES rep is available for any questions regarding F-42's and local government time keeping.**

**There is a computer dedicated for E-Pay use set up in the Finance Section.**

**Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by agency personnel / line supervisors only.**

**Please make sure hired equipment agreements are turned into the Time Unit.**

**Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.**

**Please complete water use forms included in the IAP. Turn in to Comp/Claims.**

**Any "off site" feeding charged to the incident must be pre-approved by the Logistics Section and/or Finance Section Chief.**

**The Finance Section is located in the Bingo Hall.**

**ROGER RAINES, FSC1  
TERRY EASTWOOD, DEP. FSC1**



**INCIDENT MANAGEMENT TEAM 3**  
Finance Section



## Shift Ticket Examples

### 24hr Line Resource – 2 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>											
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-444</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>FIRST &amp; LAST</b>										
Agreement Number <b>MMU-015953-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government											
Equipment Make <b>1999 PETERBILT 379</b>			Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government											
Serial Number <b>COMPLETE VIN#</b>			License Number <b>12345A1</b>			Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>											
Equipment Use (Circle) <b>Hours</b> Days / Miles						Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>											
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>2 OPERATORS</b>  <b>NO DAMAGE / NO CLAIM</b>											
<b>10/10</b>	<b>0701</b>	<b>2400</b>	<b>17</b>	<b>DIV X</b>													
<b>10/11</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV X</b>													
Vendor Rating						Govt. Rep. Name and Position – PRINT											
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						Poor*	Avg.	Good	Exc.	N/A						Print Your Name	
Poor*	Avg.	Good	Exc.	N/A													
Met Performance Expectations						Govt. Rep. Signature											
Equipment in Safe Working Condition						Your Signature											
Operator Skill Level						Contractor Signature											
Operates Safely						John Smith											
Operator's Cooperation Level						Date	Time										
Overall Performance						<b>9/6/17</b>	<b>0700</b>										
* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)											

### 12hr Line Resource – 1 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>											
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-555</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>-</b>										
Agreement Number <b>LNU-015953-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government											
Equipment Make <b>2004 CAT</b>			Equipment Model / Type <b>D6N / TYPE II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government											
Serial Number <b>COMPLETE VIN#</b>			License Number <b>-</b>			Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>											
Equipment Use (Circle) <b>Hours</b> Days / Miles						Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>											
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>1 OPERATOR</b>  <b>NO DAMAGE / NO CLAIM</b>											
<b>10/10</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>OFF SHIFT</b>													
<b>10/10</b>	<b>0701</b>	<b>1900</b>	<b>12</b>	<b>DIV X</b>													
<b>10/10</b>	<b>1901</b>	<b>2400</b>	<b>5</b>	<b>OFF SHIFT</b>													
Vendor Rating						Govt. Rep. Name and Position – PRINT											
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						Poor*	Avg.	Good	Exc.	N/A						Print Your Name	
Poor*	Avg.	Good	Exc.	N/A													
Met Performance Expectations						Govt. Rep. Signature											
Equipment in Safe Working Condition						Your Signature											
Operator Skill Level						Contractor Signature											
Operates Safely						John Smith											
Operator's Cooperation Level						Date	Time										
Overall Performance						<b>9/6/17</b>	<b>1900</b>										
* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)											

*In readiness is all*





**ASSISTANCE BY HIRE (ABH) RESOURCES (SEE TIME BEFORE DEMOBING)**  
**FC-33 PERSONNEL AND EQUIPMENT REPORT**  
 California Department of Forestry and Fire Protection (Rev. 4/08)

PERSONNEL SHIFT SCHEDULE		HOME UNIT	INCIDENT NO.	INCIDENT NAME	REQUEST NO.
<input type="checkbox"/> 0800-0800	<input type="checkbox"/> 0700-0700	<input type="checkbox"/> 0000-2400	Date COMMITTED Time	RESOURCE ID	DOC NO.
TIME RECORDER HOME UNIT		INDEX: <input type="checkbox"/> AMENDED COPY	Date RETURNED Time		

ORG.	RADIO NO.	KIND	ID NO.	Date	INDEX:							TH	WE	FR	SA	SU	MO	TU	WE	TH	FR	SA	SU	THIS PAGE	TO/IB	ALL PAGES		
					MO	TU	WE	TH	FR	SA	SU																	

ORG	PAR	LAST	FIRST, MI	CLASS	Day	INDEX:							TH	WE	FR	SA	SU	MO	TU	WE	TH	FR	SA	SU	THIS PAGE	ALL PAGES		
						MO	TU	WE	TH	FR	SA	SU																
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					Duty																							
					ST																							
					OT																							

REMARKS: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

## FIRE SUPPRESSION REPAIR PLAN: SOUTHERN LNU COMPLEX

**Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.**

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

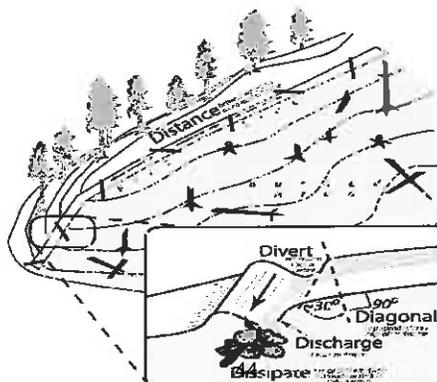
### **Dozer Line Repair**

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocked areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*



# CAL FIRE WUI Guidelines

## STRUCTURE DEFENSE TACTICAL ACTIONS

### **CHECK AND GO**

"Check and Go" is a rapid evaluation to check for occupants requiring removal or rescue.  
Structure Triage Category – Threatened Non-Defensible

### **PREP AND GO**

"Prep and Go" implies that some preparation of the structure may be safely completed prior to resources leaving the area. Structure Triage Category -- Threatened Non-Defensible

### **PREP AND DEFEND**

"Prep and Defend" is a tactic used when a Safety Zone and TRA are present and adequate time exists to safely prepare a structure for defense prior to the arrival of the fire front.  
Structure Triage Category – Threatened Defensible

### **FIRE FRONT FOLLOWING**

"Fire Front Following" is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

### **BUMP AND RUN**

"Bump and Run" is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

### **ANCHOR AND HOLD**

"Anchor and Hold" is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.

### **TACTICAL PATROL**

"Tactical Patrol" is a tactic where the key element is mobility and continuous monitoring of an assigned area.

## LEVELS OF ENGAGEMENT

### PACE

Implement PACE. prior to engaging in any structure protection action.

#### **P - Primary Plan [Offense]**

Is focused on fire fighter safety and mission objectives

#### **A - Alternate Plan [Offense]**

A fall back plan that closely supports the Primary Plan

#### **C - Contingency Plan [Defense]**

Focused on the firefighter's safety, move to a safety zone or temporary refuge area

#### **E - Emergency Plan [Defense]**

Firefighter survival, deployment zones, fire shelters

### **ALWAYS HAVE A DEPLOYMENT SITE IDENTIFIED!**

### DRAW-D

**D - Defend** – Holding actions, protecting priority areas, protect the structures, hold and improve the line

**R - Reinforce** – Bring more resources to bear, add resources necessary to *advance* or *defend*

**A - Advance** – Anchor and Flank, Direct or Indirect Attack, Active burnout operations

**W - Withdraw** – Cease current activities until conditions modify, Abandon an established position or constructed line in response to an increase in fire intensity, Not a stigma, but a decision to move away from a threat

**D - Delay** – Wait until the situation has modified sufficiently to allow a different level of engagement, Waiting for conditions to meet pre-identified triggers necessary to *advance* or *defend*, not a lack of effort, but a conscious decision to maximize long term effectiveness

# FIRING OPERATION CHECKLIST

Location: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Firing Supervisor \_\_\_\_\_

## 1. Personnel Briefing

- Objectives
- Conditions (fire environment)
- Resource assignments identified
  - Firing personnel
  - Holding forces
  - Lookouts
- Ignition plan/sequence
- Communication Plan
- Contingency Plan
- Safety issues

## 2. Go / No-Go

- All personnel briefed
- Weather forecast reviewed
- Resources in place
- Lookouts posted as needed
- Anchor and termination firing points identified
- Communications systems in place
- Fire behavior forecast reviewed
- Escape routes and safety zones established and made known
- Adjoining forces/Air Attack notified

## 3. Approval Prior To Firing

- Division Supervisor
- Branch Director
- Operations

## 4. Other Notifications

- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

Attach Firing Operations Checklist to ICS-214

Rev: Ops Group February 8, 2011



## INCIDENT MANAGEMENT TEAM 3 Kevin Lawson – Incident Commander



### To Those Wishing to Make Charitable Donations,

On behalf of *CAL FIRE* Incident Management Team 3, the Napa County Sheriff's Department, and our assisting and cooperating agencies working to control the Southern LNU Complex of fires, we would like to take this opportunity to extend our sincerest gratitude and appreciation for the outpouring of support and donations that so many in our community have provided. The people in which we proudly serve have reinforced, that during times of great hardship, acts of kindness, donations, and willingness to volunteer for our communities has helped strengthen our bond and ability to recover in a time of incomprehensible difficulty.

The events we have faced together as a community are far from over. Once firefighters have left and these fires have been controlled, our community will still be enduring, recovering and re-building from this historic event.

It is respectfully requested that we no longer receive donations at the Southern LNU Complex Incident Command Post (ICP). Our evacuation shelters are also no longer accepting donations, with the exception of the items listed below. On behalf of our evacuation centers, a heartfelt THANK YOU!

Napa Valley Community College is only accepting new items/supplies/clothing.

American Canyon College needs extra-large men's sweats.

For volunteer information, please contact the Center for Volunteer and Nonprofit Leadership (CVNL).

65 Mitchell Blvd #101, San Rafael, CA 94903

(415) 479-5710 or [www.cvnl.org](http://www.cvnl.org)

For donation information, the Napa Valley Community Foundation has mobilized its Disaster Relief Fund.

3299 Claremont Way #2, Napa, CA 94558

(707) 254-9565 or [www.napavalleycf.org](http://www.napavalleycf.org)

*In readiness is all*



## NAPA COUNTY OFFICE OF SHERIFF-CORONER

1535 AIRPORT BOULEVARD  
NAPA, CALIFORNIA 94558-6292  
(707) 253-4501

Commitment to  
Community

JOHN R. ROBERTSON  
Sheriff - Coroner

### ***PROCEDURE FOR LOCATION OF HUMAN REMAINS BY FIREFIGHTERS OR OTHER EMERGENCY FIRST RESPONDERS***

In the event that CAL FIRE or other emergency / disaster first responders locate human remains, suspected human remains, or bones that cannot be determined as animal, the following protocol is required:

1. Report your findings via your Chain of Command to Operations. Operations will contact Southern Communications who will be responsible to notify the Napa County Sheriff's Office.
2. At least one responder should stay with the remains or bones unless in imminent danger. If there are non-first responder bystanders and there is no imminent danger, a first responder should stay with the bones or remains until a Deputy Sheriff is present.
3. Reporting process:
  - a. Provide the address or GPS Coordinates of your findings.
  - b. Wait for Deputy Sheriff to respond.
  - c. If you are in imminent danger, move to a safe location and provide the address or GPS coordinates of your findings.
  - d. Call in the location as soon as possible

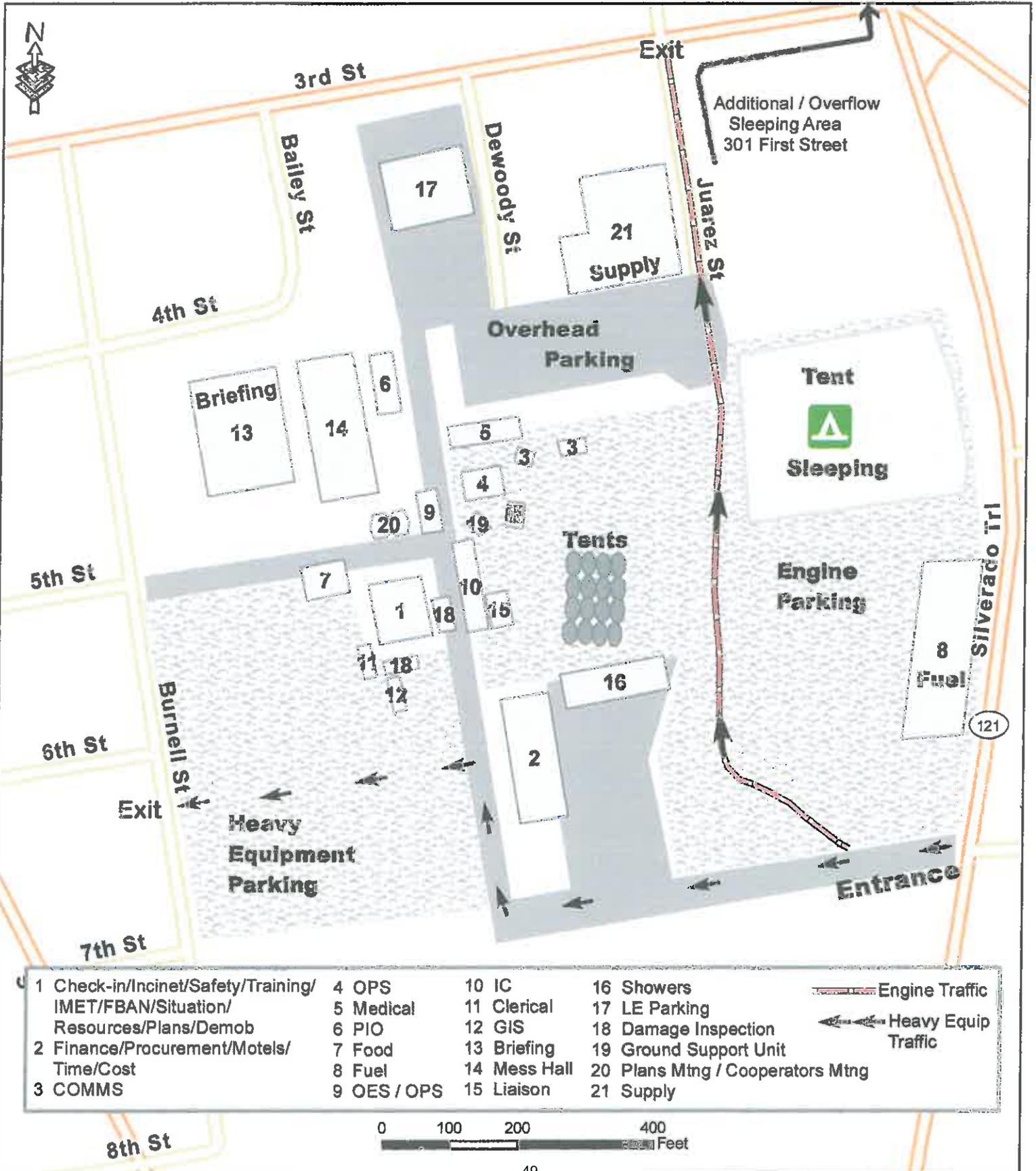
***Do not attempt to move or recover the bones or human remains.***



# Facilities Map SOUTHERN LNU COMPLEX

CA-LNU-010105

Version 3



- |   |             |              |                                  |
|---|-------------|--------------|----------------------------------|
| 1 Check-in/Incident/Safety/Training/<br>IMET/FBAN/Situation/<br>Resources/Plans/Demob | 4 OPS       | 10 IC        | 16 Showers                       |
| 2 Finance/Procurement/Motels/<br>Time/Cost  | 5 Medical   | 11 Clerical  | 17 LE Parking                    |
| 3 COMMS   | 6 PIO       | 12 GIS       | 18 Damage Inspection             |
|   | 7 Food      | 13 Briefing  | 19 Ground Support Unit           |
|   | 8 Fuel      | 14 Mess Hall | 20 Plans Mtng / Cooperators Mtng |
|   | 9 OES / OPS | 15 Liaison   | 21 Supply                        |





## Southern LNU Complex Info

Supply 0600-2200

Kitchen Breakfast 0500-1300  
Dinner 1700-2200

Laundry 0500-2300

Showers 0500-2300

Ground Support 0600-2200

- 770 Jackson St, Napa

Staging

- 2295 Streblov Dr, Napa

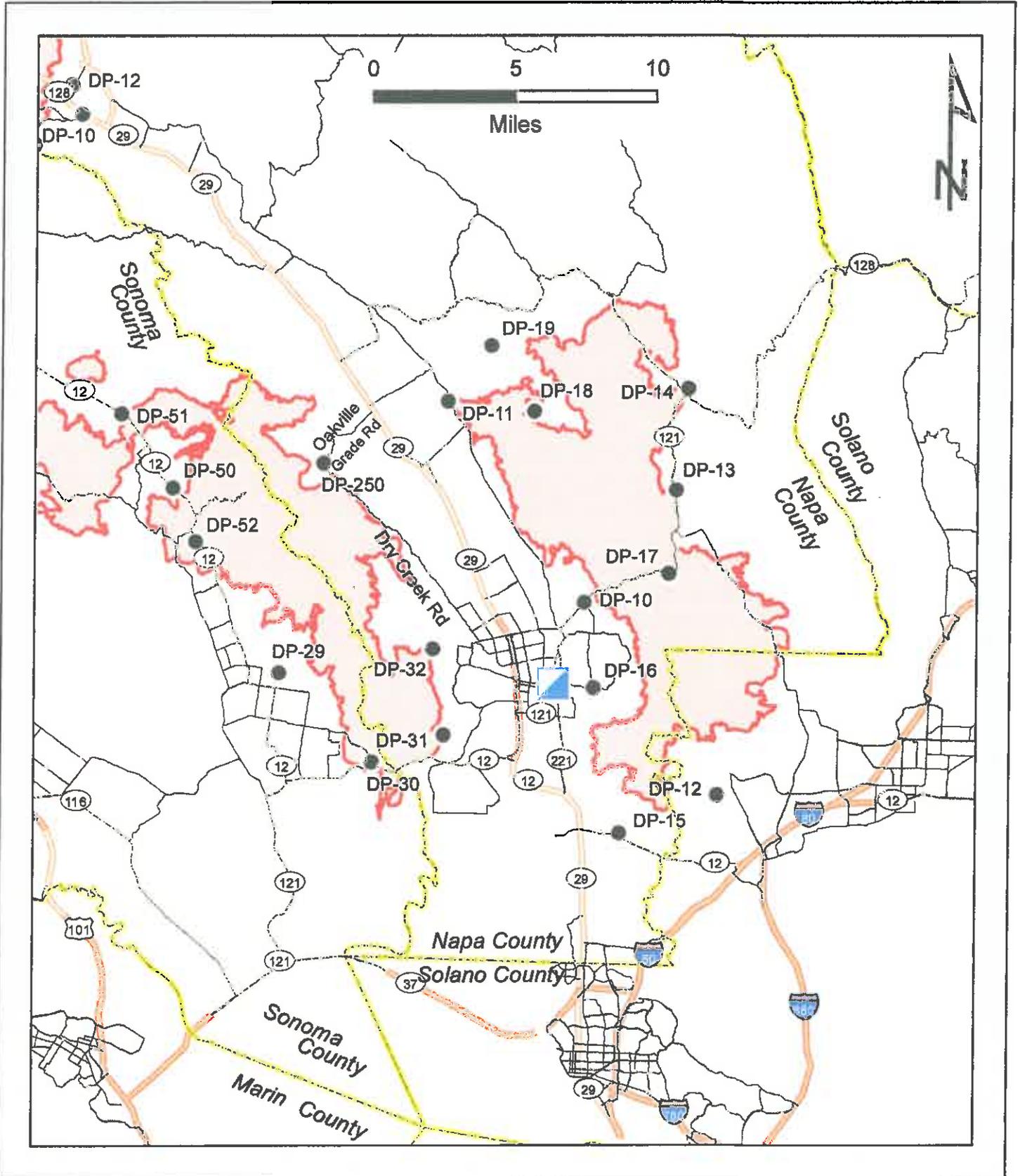


-  ICP / Base Camp
-  Drop Point
-  Major Roads
-  County Borders

# Travel Map

## SOUTHERN LNU COMPLEX

CA-LNU-010105  
Oct. 16, 2017



# Napa Staging Travel Map



Incident Command Post



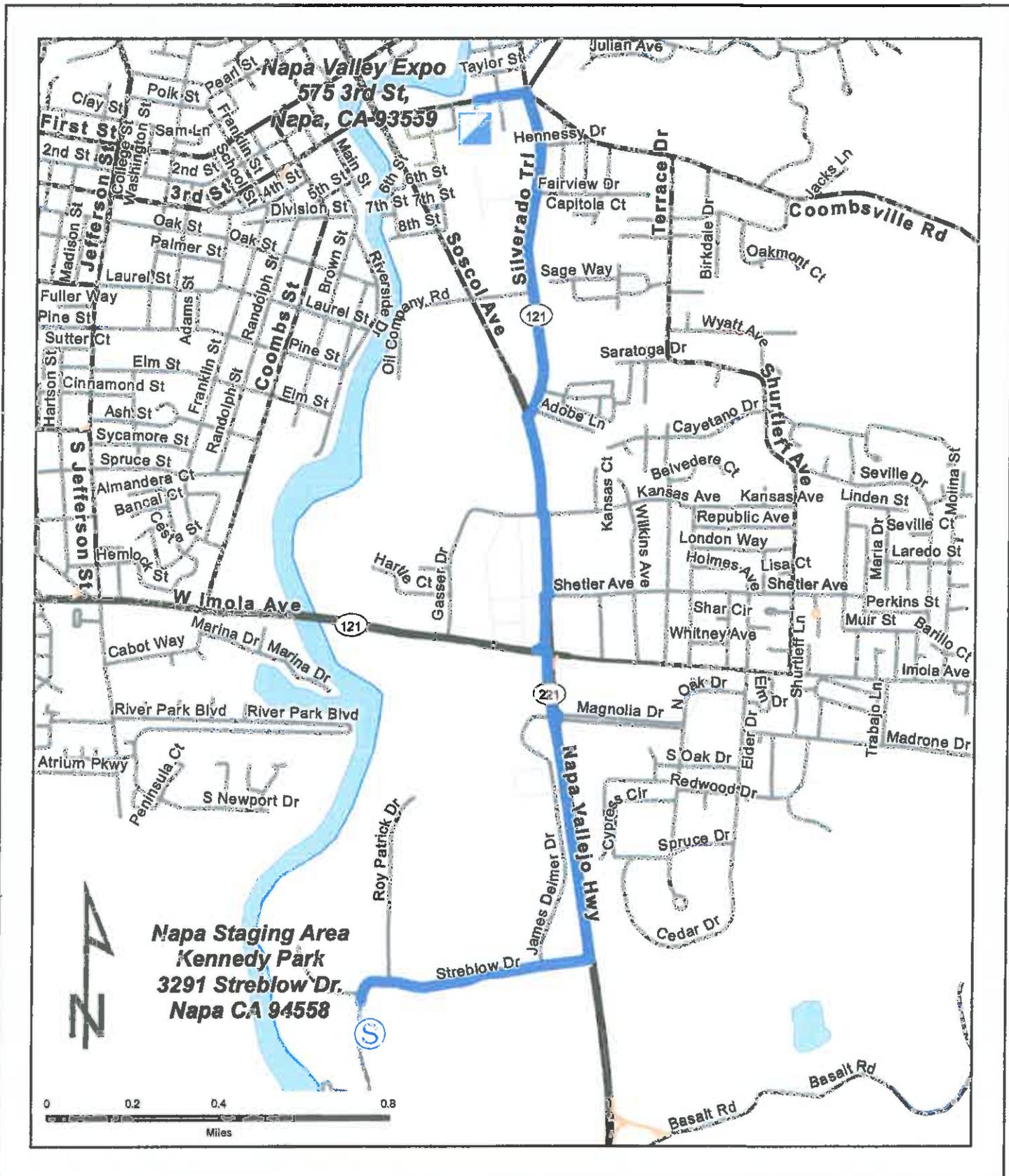
Staging Area

Major Roads

## SOUTHERN LNU COMPLEX

CA-LNU-010105

Version 1



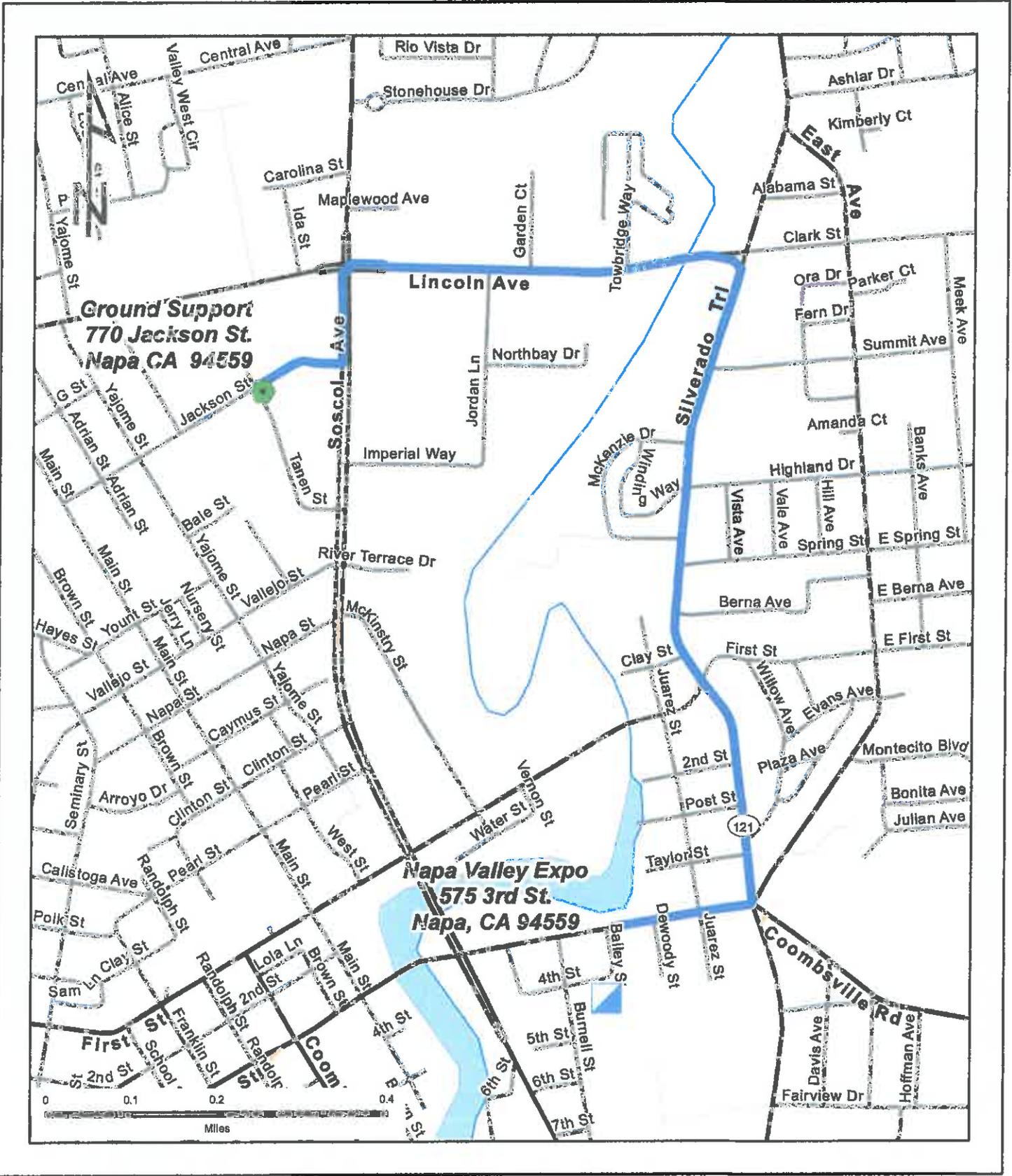
# Ground Support Map

## SOUTHERN LNU COMPLEX CA-LNU-010105

Version 1



-  Incident Command Post
-  Ground Support
-  Major Roads











# **IMPORTANT NOTE:**

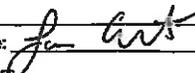
In the event Napa Zone resources are re-assigned to the Sonoma Zone, the following pages are attached as a reference for the re-assignment.



## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <b>CENTRAL LNU COMPLEX</b> <b>CA-LNU-10104</b>	<b>2. Operational Period:</b> Date From: 10/16/2017    Date To: 10/17/2017 Time From: 0700 hours    Time To: 0700 hours																																								
<b>3. Objective(s):</b> <u>Management Objectives</u> <ul style="list-style-type: none"> <li>• Provide for public and emergency personnel safety at all times</li> <li>• Provide for timely and accurate release of incident information to the public, media, first responders, and cooperators</li> <li>• Protect and defend property, improvements and infrastructure in the fire area</li> <li>• Identify, process, and coordinate the safe repopulation of affected communities in an efficient and timely manner</li> <li>• Protect economic, natural, cultural, and heritage resources in the fire area</li> <li>• Foster and maintain relationships; ensure coordination and communication with all stakeholders and cooperating agencies</li> <li>• Be financially accountable for all management and fire suppression tactics</li> </ul> <u>Control Objectives</u> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Keep the Tubbs Fire</u> <ul style="list-style-type: none"> <li>○ North of Highway 12</li> <li>○ West of Howell Mtn Rd &amp; Pope Vly Rd</li> <li>○ South of Western Mine Rd. &amp; Highway 29</li> <li>○ East of the Russian River</li> </ul> <u>Keep the Nuns Fires</u> <ul style="list-style-type: none"> <li>○ North of Highway 116 and Highway 12</li> <li>○ West of Highway 29</li> <li>○ South of Pythian Road</li> <li>○ East of Petaluma Hill</li> </ul> </td> <td style="width: 50%; vertical-align: top;"> <u>Keep the Pocket Fire</u> <ul style="list-style-type: none"> <li>○ North of River Road</li> <li>○ West of Pine Flat Road</li> <li>○ South of Geyser Road</li> <li>○ East of River Road &amp; Highway 128</li> </ul> <u>Keep the Oakmont Fire</u> <ul style="list-style-type: none"> <li>○ North of Hwy 12</li> <li>○ West of Adobe Canyon</li> <li>○ South of St. Helena Road</li> <li>○ East of Los Alamos Road</li> </ul> </td> </tr> </table>		<u>Keep the Tubbs Fire</u> <ul style="list-style-type: none"> <li>○ North of Highway 12</li> <li>○ West of Howell Mtn Rd &amp; Pope Vly Rd</li> <li>○ South of Western Mine Rd. &amp; Highway 29</li> <li>○ East of the Russian River</li> </ul> <u>Keep the Nuns Fires</u> <ul style="list-style-type: none"> <li>○ North of Highway 116 and Highway 12</li> <li>○ West of Highway 29</li> <li>○ South of Pythian Road</li> <li>○ East of Petaluma Hill</li> </ul>	<u>Keep the Pocket Fire</u> <ul style="list-style-type: none"> <li>○ North of River Road</li> <li>○ West of Pine Flat Road</li> <li>○ South of Geyser Road</li> <li>○ East of River Road &amp; Highway 128</li> </ul> <u>Keep the Oakmont Fire</u> <ul style="list-style-type: none"> <li>○ North of Hwy 12</li> <li>○ West of Adobe Canyon</li> <li>○ South of St. Helena Road</li> <li>○ East of Los Alamos Road</li> </ul>																																						
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<b>4. General Weather Conditions:</b> SEE ATTACHED																																									
General Situational Awareness and Safety: <ul style="list-style-type: none"> <li>• MAINTAIN L.C.E.S. AT ALL TIMES. Safety zones and escape routes are mandatory</li> <li>• Ensure all personnel maintain situational awareness</li> <li>• Rolling material and steep terrain. Remember to maintain good footing</li> <li>• Maintain good communications with your supervisors, adjacent forces and crew members</li> <li>• Guard against complacency.</li> </ul>																																									
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>																																									
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 203</td> <td><input checked="" type="checkbox"/></td><td>ICS 214</td> <td><input checked="" type="checkbox"/></td><td>Finance Section Message</td> <td><input checked="" type="checkbox"/></td><td>Fire Operation Check List</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 204(s)</td> <td><input checked="" type="checkbox"/></td><td>ICS 220</td> <td><input checked="" type="checkbox"/></td><td>FC-33 Input Form</td> <td><input checked="" type="checkbox"/></td><td>Water Usage Report</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 205</td> <td><input checked="" type="checkbox"/></td><td>Weather Forecast</td> <td><input checked="" type="checkbox"/></td><td>Training Message</td> <td><input checked="" type="checkbox"/></td><td>Facility/Base Map</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 206</td> <td><input checked="" type="checkbox"/></td><td>Fire Behavior Forecast</td> <td><input type="checkbox"/></td><td>Documentation Message</td> <td><input checked="" type="checkbox"/></td><td>Travel Map</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 208</td> <td><input type="checkbox"/></td><td>Supp. Repair Message</td> <td><input checked="" type="checkbox"/></td><td>CALFIRE 101 Form</td> <td><input checked="" type="checkbox"/></td><td>Incident Map</td> </tr> </table>		<input checked="" type="checkbox"/>	ICS 203	<input checked="" type="checkbox"/>	ICS 214	<input checked="" type="checkbox"/>	Finance Section Message	<input checked="" type="checkbox"/>	Fire Operation Check List	<input checked="" type="checkbox"/>	ICS 204(s)	<input checked="" type="checkbox"/>	ICS 220	<input checked="" type="checkbox"/>	FC-33 Input Form	<input checked="" type="checkbox"/>	Water Usage Report	<input checked="" type="checkbox"/>	ICS 205	<input checked="" type="checkbox"/>	Weather Forecast	<input checked="" type="checkbox"/>	Training Message	<input checked="" type="checkbox"/>	Facility/Base Map	<input checked="" type="checkbox"/>	ICS 206	<input checked="" type="checkbox"/>	Fire Behavior Forecast	<input type="checkbox"/>	Documentation Message	<input checked="" type="checkbox"/>	Travel Map	<input checked="" type="checkbox"/>	ICS 208	<input type="checkbox"/>	Supp. Repair Message	<input checked="" type="checkbox"/>	CALFIRE 101 Form	<input checked="" type="checkbox"/>	Incident Map
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<b>7. Prepared by:</b> Name: <u>Mike Petro</u> Position/Title: <u>PSC1</u> Signature:																																									
<b>8. Approved by Incident Commander:</b> Name: <u>Billy See</u> Signature:																																									
ICS 202	Date/Time: 10/15/2017 2100 hrs																																								

**ORGANIZATION ASSIGNMENT LIST (ICS 203)**

<b>1. Incident Name:</b> Central LNU Complex (Sonoma Zone)		<b>2. Operational Period: Date From:</b> 10/16/2017 <b>Date To:</b> 10/17/2017 <b>Time From:</b> 0700 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operation Section:</b>	
IC/UC's	B. Gouvea, T. Gossner, A. Vernon	Chief	S. Crawford
Deputy	B. See M. van Loben Sels (T), S. Spinharney (T)	Deputy	T. Brownell
Safety Officer	B. Carter, A. Stornetta (T), D. Lange (T)	Night Ops	D. Davis
Information Officer	J. Cox	Sonoma Deputy Ops	J. Campbell
Liaison Officer	D. Schloss, M. Hardy (T)	Branch	21 J. McDougald, C. Waag (T)
Law Liaison	S. Black	Division/Group	CC H. Niederberger (12hr), P. Korodini (T) (12hr)
CHP Liaison	T. Santoro	Division/Group	DD F. Bigelow
<b>4. Agency/Organization Representatives:</b>		Division/Group	ZZ M. Ryan
Agency/Organization	Name	Branch	25
Cal Fire	I. Larkin	Division/Group	PP
USFS	T. Warlick	Division/Group	TT
BLM	T. Jones	Division/Group	XX
Cal OES	J. Lara	Branch	27
CA State Parks	G. Perry	Division/Group	HH
BIA	G. Perry	Division/Group	NN
Sonoma S.O.	L. Doherty	Branch	Oakmont S. Raymer
Sonoma P.D.	R. Kohut	Division/Group	BB J. Escandel
Sonoma OES	Z. Hamill	Division/Group	JJ B. Giambrone, R. Anderson (T)
Santa Rosa P.D.	R. Nelson	Division/Group	QQ T. Mentzer (12hr), K. Wilson (12hr)
AREP RIN	J. Piccinin	Division/Group	
CDCR	J. Auzanne	Branch	29 S. Andrais
CCC	A. Bayhon	Division/Group	EE S. Jerry
PG&E	P. Perdue	Division/Group	FF H. Johnson
<b>5. Planning Section:</b>		Division/Group	GG M. Medeiros
Chief	M. Petro	Branch	30 Pierce (T)
Deputy	C. Carrera, L. Ermigarat	Division/Group	AA S. Lacy
Resource Unit	P. Carlos, C. Reneau, B. Corey, A. Kalpakoff	Division/Group	MM Lacy (T)
Situation Unit	R. DeCamp, D. Gulliani, J. Schweinler	Division/Group	OO W. Rickard (12hr)
Documentation Unit	P. Saba	Branch	
Demobilization Unit	N. Jensen, M. Gill (T)	Division/Group	Parks Group J. Suero
GISS	T. Werte, E. Tumbleson (T)	Staging Area	Oakmont M. Conaty, Fredrick (T)
FBAN	D. Watt	Staging Area	Sonoma S. Bidwell, R. Scott
IMET	M. Mehle, J. Taeger (T)	Staging Area	Glen Ellen G. Young
Training Tech Spec	D. Randolph, B. Willis (T)	Staging Area	Pocket
		<b>Air Operations Branch</b>	<b>Director:</b> T. Stepanovich
<b>6. Logistics Section</b>		<b>Air Support Grp Sup</b>	M. Hill
Chief	J. Morris	<b>Helibase Manager</b>	T. Smith
Deputy	C. White		
Supply Unit	L. Story		
Facilities Unit	J. Guerra, E. Simpson (T)	<b>8. Finance/Administration Section:</b>	
Ground Support Unit	N. Harris	Chief	R. Browne, A. O'leary, J. Franklin
Hired Equipment Tech	D. Grandbois	Time Unit	S. Thompson
Communications Unit	T. Webb	Procurement Unit	B. Counts
Medical Unit	J. Winnen, J. Staney, E. Garcia (T)	Comp/Claims Unit	S. Cain
Motel Tech Spec	M. Aldrich, A. Hendrie	Cost Unit	P. Odell
<b>Prepared By: Name:</b> L. Ermigarat		<b>Position/Title:</b> PSC	<b>Signature:</b> 
<b>ICS 203</b>		<b>Date/Time:</b> 10/15/2017 2300 hours	

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name: Central LNU Complex (North Zone)  
 Date: 10/15/2017  
 Time: 1830

2. Date/Time Prepared: 10/16/17  
 Date To: 10/17/17  
 Time To: 0700

3. Operational Period:  
 Date From: 10/16/17  
 Time From: 0700

4. Communications		Assigned To		Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
Ch#	Function	Name						
1	COMMAND [1]	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SONOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT.ST. HELENA
4	TACTICAL	CDF T13	ALL DIVISIONS	151.3775	192.8 (T16)	151.3775	192.8 (T16)	NORTH A/G COMMAND
5	TACTICAL	NIFC	ALL DIVISIONS	170.0000		170.0000		NORTH A/G TAC
6	TACTICAL	NIFC T5	BR 1 / BR9 CONT	166.7250		166.7250		
7	TACTICAL	NIFC T6	BR 3 / DIV B	166.7750		166.7750		
8	TACTICAL	NIFC T7	BR 5 / DIV C	168.2500		168.2500		
9	TACTICAL	CDF T27	DIV U / D	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
10	TACTICAL	CDF T30	DIV W / E	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
11	TACTICAL	CDF T31	DIV X	159.3825	192.8 (T16)	159.3825	192.8 (T16)	
12	TACTICAL	VTAC11	BRANCH 7 CONT	151.1375	156.7	151.1375	156.7	
13	TACTICAL	VTAC14	DIV A	159.4725	156.7	159.4725	156.7	
14	TACTICAL	VFIRE 25	DIV Z	154.2875	156.7	154.2875	156.7	
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7	156.0750	156.7	EMERGENCY ONLY
16	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9	
17								
18								
19								
20	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9	

5. Special Instructions  
 GROUP 14

6. Prepared by (Communications Unit Leader): Name: Tom Webb  
 Signature: *Tom Webb*  
 Date/Time: 10/15/17 1830

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:** Central LNU Complex (Sonoma Zone)  
**2. Date/Time Prepared:** Date: 10/15/2017 Time: 1830  
**3. Operational Period:** Date From: 10/16/17 Date To: 10/17/17  
 Time From: 0700 Time To: 0700

4. Communications								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SONOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT. ST. HELENA
4	COMMAND	S A/G CMD	ALL DIVISIONS	151.1525	162.2	159.3225	162.2	A/G COMMAND
5	TACTICAL	S A/G TAC	ALL DIVISIONS	169.0875		169.0875		A/G TACTICAL
6	TACTICAL	CDF T27	DIV CC / GG / PARKS	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
7	TACTICAL	CDF T30	DIV DD / AA	151.3925	192.8	151.3925	192.8	
8	TACTICAL	CDF T31	DIV ZZ / MM	159.3825	192.8	159.3825	192.8	
9	TACTICAL	VTAC12	DIV BB / OO	154.4525	156.7	154.4525	156.7	
10	TACTICAL	VFIRE 22	DIV JJ	154.2650	156.7 (T6)	154.2650	156.7 (T6)	
11	TACTICAL	VFIRE 23	DIV QQ	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
12	TACTICAL	VFIRE 25	DIV EE	154.2875	156.7	154.2875	156.7	
13	TACTICAL	VTAC14	DIV FF	159.4725	156.7	159.4725	156.7	
14	COMMAND	C-83	ALL DIVISIONS	171.1125		164.7500	110.9	DP250
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7	156.075	156.7	EMERGENCY ONLY
16	GUARD	GUARD	ALL DIVISIONS	168.6250		168.625	110.9	
17								
18								
19								
20	GUARD	GUARD	ALL DIVISIONS	168.6250		168.625	110.9	

**5. Special Instructions**  
 Group 15

**6. Prepared by (Communications Unit Leader):** Name: T. Webb, COML  
 Signature: *T. Webb*  
 Date/Time: 10/15/17 1830

# MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> CENTRAL LNU COMPLEX (SONOMA)	<b>2. Operational Period:</b> Date From: 10/16/17 Time From: 07:00	Date To: 10/17/17 Time To: 07:00
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<b>3. Medical Aid Stations:</b>		<b>MEDICAL UNIT LEADER: (925) 588-6840</b>	<b>COMMUNICATIONS UNIT: (707) 573-4763</b>
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?
MERT	BASE CAMP (BY CDC SLEEPING AREA)	530-310-4078	RN & PA
EXPEDITORS	TRAILER ROW	—	NONE

<b>4. Transportation (indicate air or ground):</b>			
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service
CENTRAL MEDIC 1,2,3,4	LOCATIONS: DP 29, DP 152, DP 20, CAMP	CDF COMMAND 6	ALS
REACH 1	SANTA ROSA	800-338-4045	ALS
CAL STAR 4	UKIAH	800-338-4045	ALS
KERN COUNTY 408	HEALDSBURG HELIBASE	657-464-7830	ALS 24 HOUR HOIST

<b>5. Hospitals:</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
SANTA ROSA MEMORIAL	1165 MONTGOMERY DR, SANTA ROSA N 38°26.26 / W 122° 42.52	707-525-5300	10	25	YES LEVEL: 2	NO	YES
SONOMA WEST MED CENTER	501 PETALUMA AVE, PETALUMA	707-823-8511	NA	32	NO	NO	NO
PETALUMA VALLEY HOSP.	400 N. MCDOWELL BLVD PETALUMA N 38°15.32 W 122°37.77	707-778-2634	10	37	NO	NO	YES
HEALDSBURG HOSPITAL	1375 UNIVERSITY AVE, HEALDSBURG	707-431-6500	NA	37	NO	NO	NO
UC DAVIS	2315 STOCKTON BLVD SACRAMENTO N 38 33.30 W 121 27.30	916-734-2011	40	1:15	YES Level: 1	YES	YES

**6. Special Medical Emergency Procedures:**  
**LINE EMERGENCY:**  
 Crew Supervisor to contact Division Supervisor with patient complaint/condition, location, and resource needs.

- Division Supervisor contacts and gives report on conditions, complaint/condition, and resource needs to:
  1. Nearest Line FEMT/FEMP
  2. Communications Unit
- Emergency or Priority traffic received: Communication Unit will clear the command channel for emergency traffic only, for the duration of the MAJOR IWI
- Communications Unit will make proper notifications
- OPERATIONS can declare a MAJOR IWI based on the report on conditions from the division supervisor
- Division Supervisor or designee will serve as point of contact (IWI SUPERVISOR) and run the emergency utilizing the COMMAND CHANNEL and CALCORD for the tac net during the IWI

**\*\*ALL EMERGENCIES: Secure the area and identify witnesses for later investigation. Keep an accurate log of events\*\***

**BASE CAMP EMERGENCY:**  
**CONTACT COMMUNICATIONS UNIT AT: (707) 573-4763**  
 report patient complaint/condition and location. Medical Staff will respond to stabilize incident

- **COMMUNICATIONS Unit contacts:**
  1. Operations
  2. Medical
  3. Safety
  4. Logistics

**INJURY REPORTING PROCEDURES**  
 CHIEF COMPLAINT \_\_\_\_\_  
 LOCATION OF PATIENT \_\_\_\_\_  
 TRANSPORT REQUEST BY: AIR \_\_\_ GROUND \_\_\_  
 DIVISION \_\_\_\_\_ CREW \_\_\_\_\_  
 POINT OF PICKUP \_\_\_\_\_  
 LAT \_\_\_\_\_ LONG \_\_\_\_\_  
 IS EMT WITH THE PATIENT: YES \_\_\_ NO \_\_\_  
 AGE \_\_\_\_\_  
 SEX: MALE \_\_\_ FEMALE \_\_\_  
**\*\*Pre-determined rendezvous location for transfer from rescue helicopter to ground ambulance or air ambulance: HEALDSBURG AIRPORT**  
 1580 LYTTON SPRINGS ROAD N 38°39.12 / W 122°53.56

7. Prepared by (Medical Unit Leader): Name: JESSE WINNEN Signature:

8. Approved by (Safety Officer): DENNIS LANGE Signature:

ICS 206	IAP Page _____	Date/Time: 10/15/17 19:00
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**CENTRAL LNU COMPLEX HEALTH AND SAFETY MESSAGE**

We Are ALL Safety Officers !!!

INCIDENT: CA-LNU-10104 | DATE: October 16-17 | TIME: 0700-0700

**Major Hazards and Risks:  
Fatigue, Driving, and Snags/Trees**

**Resource Accountability:** Maintain prompt communications with your forces, your supervisor and adjoining forces. Give clear instructions and ensure they are understood. Make sure all resources on division are assigned and on the 204. If not assigned to incident send them to Central LNU ICP.

**Hydration/Nutrition/Fatigue:** Drink plenty of fluids throughout the day and eat accordingly. Address dehydration and fatigue concerns immediately upon symptom onset. Take rehab breaks, and order sling loads early to stay on top of crew hydration.

**Weather/Fire Behavior:** Be alert to changes in wind direction and expect changes in fire behavior. Flare-ups generally occur in deceptively light fuels, such as grass and light brush or islands within fire perimeters of unburned or partially burned fuels. Above average temperatures will continue, reassess your personnel throughout the day.

**Driving:** Numerous uncontrolled intersections, come to complete stops. Only use code 3 lights for true emergencies or when working on side of roadways. Maintain safe following distances and appropriate speed when traversing roads.

**Communication:** Confirm all personnel have latest clone, test prior to going to line. Utilize human repeaters as necessary. If no radio contact, utilize phone for calling in IWI's and follow ICS 206

**Hazardous Trees and Snags:** Be alert of snags due to tree mortality and drought. Crews stay diligent and flag hazardous areas. Avoid taking breaks under trees.

**Aircraft:** Use caution when working around or under aircraft. Have all necessary PPE on and stay away from powerlines when aircraft are working in the area. Watch for falling debris from trees when employing water dropping operations.

**Mercury Mines/geothermal wells:** Branch 15- Mines and wells located throughout Bottle Rock and Harrington Roads and NE of Geysers Road. Branch 25- Mines located in the area of Div. XX. Flag all unmarked mines and wells. Use caution when driving or hiking through unimproved areas.

**Repopulation/Re-energizing of powerlines:** Public and utility companies will be in and around fire perimeter. Vertical communication is imperative to keep everyone informed of possible hazards.

**Lookouts, Communication, Escape routes, Safety zones**

**\*\*\*\*\*CONSIDER PACE\*\*\*\*\* Primary, Alternate, Contingency, Emergency**

Prepared By: Anthony Stornetta SOF1(T)

ICS 208

Date: 10/15/17



# CENTRAL LNU COMPLEX

## INCIDENT RISK ANALYSIS (ICS 215a)



<b>DIV</b>	<b>HAZARDOUS ACTIONS/CONDITIONS</b>	<b>MITIGATIONS / WARNINGS / REMEDIES</b>
ALL	<b>RESOURCE ACCOUNTABILITY</b>	Maintain prompt communications with your forces, your supervisor and adjoining forces. Give clear instructions and ensure they are understood. Make sure all resources on division are assigned and on the 204. If not assigned to incident send them to Central LNU ICP.
ALL	<b>FATIGUE/HEAT/ DEHYDRATION</b>	Be alert for signs of fatigue and take breaks as necessary. Monitor incoming resources for levels of fatigue. Drink water before, during and after shifts, up to 1.5 gal. per shift. Be alert for signs of heat stress in yourself and others; use the buddy system. Eat small meals often and when possible Drink electrolyte drinks at a 3 water to 1 sport drink ratio.
ALL	<b>COMMUNICATIONS</b>	Make sure latest clone is being utilized When getting to the line determine what tone works best for your area of work Be clear and concise when talking on the radio to limit tying up frequencies
ALL	<b>HAZARD TREES/SNAGS</b>	Identify and isolate the area to provide for the safety of others. Flag and make proper notifications. Do Not fall trees out of your certification level.
ALL	<b>LINE CONSTRUCTION</b>	Everybody shall receive a thorough briefing. (inside rear cover IRPG). Ensure LCES is in place prior to engagement (IRPG p. 6). Establish adequate safety zones (IRPG p.7). Use Downhill Line Checklist (IRPG p. 8). Watch your footing, be careful of rolling rocks and debris Utilize Risk Management Process (IRPG p.1).
ALL	<b>DRIVING HAZARDS</b>	<b>Slow Down!</b> Drive defensively! Expect the unexpected around every curve. Drive with headlights and seatbelts on. Come to a complete stop at all uncontrolled intersections. Only use code 3 lights when absolutely needed to. Utilize warning lights when operating alongside roadway.
ALL	<b>AIRCRAFT OPERATIONS</b>	Monitor air-to-ground frequency, they are your eyes in the sky. Use air-to-ground frequency to communicate with aircraft. Use clear, concise statements when directing aircraft. Stay visible and clear of drop zones
ALL	<b>REPOPULATION/ RE-ENERGIZING OF POWERLINES</b>	Public and utility companies will be in and around fire perimeter. Vertical communication is imperative to keep everyone informed of possible hazards.
ALL	<b>PPE</b>	Injuries and burns can be prevented, wear all of the appropriate PPE for the task at hand. Wash PPE as needed to reduce exposure to cancer causing contaminants and the spreading of poison oak.
ALL	<b>STRUCTURE DEFENSE HAZARDS</b>	Conduct thorough briefings for all personnel (inside rear cover IRPG). Follow <i>Wildland Urban Interface Guidelines</i> (IRPG p. 12-16). Beware of toxic chemicals burning, stay clear of structural collapse zones
Br. 15/25	<b>MERCURY MINES/ GEOTHERMAL WELLS</b>	Hazards exist in Branch 15 and 25 only. Mines and wells located throughout Bottle Rock and Harrington Roads. Flag all unmarked mines and wells. Use caution when driving or hiking through unimproved areas.
Incident Name: Central LNU Complex ICS 215a		DATE PREPARED: <b>October 15, 2017 1600hrs</b> Prepared by: <i>Anthony Stornetta</i>  Anthony Stornetta SOF1(T)
		OPERATIONAL PERIOD <b>October 16-17, 2017</b> <b>0700-0700</b>









